



Look and Live
A Series on the Cross
9/2/2012

8F

PART III: THE N. T. APPLICATION OF THE TYPE (PAUL IN 1 Cor. 10)
A Warning from the Past
1 Corinthians 10:1-13

Refer to previous study guides for complete notes. www.calvaryofliberty.org

INTRODUCTION:

- I. The Privileges [Of the Children of Israel] (1 Cor. 10:1-4)
 - A. The Direction That Was Presented (1 Cor. 10:1; Ex. 13:21-22; Ps. 119:105, 130; 2 Pet. 1:19)
 - B. The Deliverance That Was Produced (cf., Ex. 14; Lam. 3:22)
 - C. The Declaration That Was Pictured (1 Cor. 10:2)
 - D. The Diet That Was Provided (1 Cor. 10:3-4a; cf., Ex. 16 & 17; Num. 20)
 - E. The Deity That Was Present (1 Cor. 10:4)
- II. The Perception (1 Cor. 10:5a; Zech. 1:2; Ps. 19:14; Heb. 11:5; 13:16)
- III. The Punishment (1 Cor. 10:5b; Num. 14:28-35)
- IV. The Problems (10:6B-10)
 - A. The Problem of Their Desires (10:6)
 - B. The Problem of Their Devotion (10:7; Ex. 32:1-14)
 - C. The Problem of Their Decadence (10:8)
 - D. The Problem of Their Defiance (10:9)
 - E. The Problem of Their Discontent (10:10)
- V. The Pattern
 - A. The **Example** (1A, 6A, 11)

ENSAMPLES – From *tupto*; a *die* (as *struck*), i.e. (by implication) a

stamp or *scar*; by analogy a *shape*, i.e. a *statue*. Figurative) - (“*type*”), i.e. a *model* (for imitation) or *instance* (for warning). *Strong*

"END OF THE WORLD" = those of us in the latter times. Lit., the end of the ages. We live in the last (“end”) **dispensation** (“age”) before the Lord returns to establish His kingdom on earth.

B. The Exhortation (12)

- Paul is addressing their **thinking**. Wrong thinking leads to wrong feeling which leads to wrong doing!

1. The **Perception** (*dokeo* = seeming or thinking to stand)

- Some may hold this view because of ...
 - a. **False Doctrine** (Ignorance of Scripture) (Rom. 7:18)
 - b. **Experience**
 - 1) **Past Victory** - David fell after slaying 10,000.
 - 2) **Age** - Moses fell late in life.
 - c. **Environment**
 - 1) David fell in the palace.
 - 2) Eli's sons were degenerate in the temple.
 - d. **Position**

2. The **Problem**

- a. **Fall** (1 Cor. 11:26-30)
- b. **Result**
 1. A **Ministry** Can Be Ruined
 2. Christians Are Caused to **Stumble**
 3. The World **Laughs**

3. The Proclamation

Blepeto = Let him continually be looking at . . .

- a. **The Example of the Saints** (10:1-4) "WHEREFORE"
- b. **The Examination of Self**
(James 1:22-23; Rom. 7:18-19; Romans 7)

C. The Encouragement (13)

We are encouraged to remember that temptation is ...

1. **Commonality** (Ex. 17:7; 2 Cor. 13:5; Acts 20:19; James 1:12)

TEMPTATION – *peirosmos* – a putting to **proof** by experiment.

From the verb form meaning to test, to endeavor, the scrutinize.

In a bad sense, it can be to entice.

- God commends and blesses the man that overcomes temptation.
- If this were not possible, there would be no "crown of life."
- We do have the power to overcome temptation.

COMMON – *anthropinos*. That which belong to mankind, that which pertains to all **humanity**.

You are not bound to be the victim of your childhood, your family, your environment and thank God ... not of your past! There is hope. You are not alone in your struggle. Thousands fall, yes! But thousands more overcome! You do not have to be the victim of sin and Satan, you can be the victor through salvation and sanctification. *lkw*

2. **Controlled**

a. **The Lord (His Character)**

God is faithful!

b. **The Limit (Luke 4:41; Acts 27:40)**

SUFFER – *εαο*. To permit, allow, to leave alone. In the Classical Greek writers, the idea is that of **giving up**, as in an argument.

APPLICATION: The word that Paul uses here is a strong word. It carries the idea that God will not allow this temptation to be too great. And it carries the notion that God will not **abandon** us in this temptation.

ABOVE ... ABLE

- Whatever our ability to resist temptation, God will not allow the temptation to be above this water line.
- With all due respect to that great American theologian, Flip Wilson, the Devil cannot make you do it.

c. **The Landing (Heb. 13:7)**

WAY TO ESCAPE *Ekbasis* – from *ek* [out] and *baino* [to walk]. Used only here and Hebrews 13:7. It is “the way **out**.”

4. **The Conquest**

- We will be able to bear it to the landing spot that God has provided.

